**SOUTHERN CALIFORNIA FROZEN & REFRIGERATED FOODS COUNCIL**

**JUNE 2020 SPONSOR AGREEMENT**

We are pleased to offer the opportunity to feature your frozen and refrigerated dairy items in the Albertsons/Vons Big Book 6/3/20-6/23/20 for June is Dairy Month. We will offer the text to win program with a Grand Prize of 1 - $500 AVP Gift Card and 2nd prize 95 - $100 AVP Gift Cards.

**Reservation is due March 27, 2020**

\_\_\_\_\_Both Albertsons and Vons - $5,000.00

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brand/Product\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submit corresponding product discount NOPA’s (NO LUMP SUMS) to your ASM – Kevin Jackson or Dan Johnson.

Make lump sum checks payable to: Southern California Frozen & Refrigerated Foods Council

And mail, along with this sponsorship agreement to: 16458 Bolsa Chica Street #205, Huntington Beach, CA 92649

Or scan and send sponsorship agreement to: info@scfrc.org

Questions? Contact: Natalie Sanders, office: (714) 780-3115 cell: (909)217-8074 natalie1.sanders1@advantagesolutions.net or Rusty Hobart, cell: (714) 514-1500 rusty.hobart@hsrsales.com

